

NOTICE OF PUBLIC MEETING

DATE OF NOTICE: May 10, 2013

Date: May 13, 2013

Time: 5:00 P.M.

Place: Council Chambers, Springhill Civic Center, 101 Machen Drive, Springhill, Louisiana

CITY OF SPRINGHILL COUNCIL MEETING AGENDA MAY 13, 2013 5:00 P.M.

1. CALL TO ORDER.
2. PRAYER.
3. PLEDGE OF ALLEGIANCE
4. CONSIDER MINUTES OF THE LAST REGULAR MEETING HELD April 8, 2013.
5. PUBLIC COMMENT
6. OLD BUSINESS: None
7. NEW BUSINESS:
 - (a) Adopt an ordinance for Springhill Fire District 1.
 - (b) Introduce an ordinance amending the City Budget FYE 6/30/2013.
 - (c) Introduce an ordinance adopting the City Budget FYE 6/30/2014.
 - (d) Adopt an ordinance amending Chapter 58 of the “Code of Ordinances” entitled HEALTH AND SANITATION Article II JUNK sec. 58-38 REGULATION OF JUNKYARD to read as follows:

-----Substantial board or metal fence, or of any manufactured material for fencing, not less than eight feet-----.
 - (e) Adopt an ordinance amending Chapter 106 of the “Code of Ordinances” entitled Utilities Article II Water Service sec 106-60 REGULATION; POLICIES; RATES (d) to include penalties. This is the ordinance that prohibits someone from inhabiting a dwelling w/o water service. Failure to vacate the premises within 5 days will be subject in accordance with sec 1-8 GENERAL PENALTY.
 - (f) Adopt a resolution granting preliminary approval for the consent and authority for the City of Springhill, LA to issue, sell and deliver not exceeding five million and no/100 dollars sales tax revenue bonds, series 2013.
 - (g) Consider a beer license for Azucar Mexican Restaurant.
 - (h) Consider the Planning and Zoning Commission Board’s recommendation for property owned by Mac Pace located on Morgan Street changing the classification from R-1, Residential District to B-2, Highway Business District.
 - (i) Consider the Airport Land Lease Bids.
 - (j) John French with KSA Alliance, Inc. will be present to discuss the Little Crooked Creek Project.
 - (k) Consider authorizing the Mayor to enter into a task order agreement with KSA Alliance, Inc. for engineering services and to sign an agreement for the Safe Route to School Program.
 - (l) Consider authorizing the Mayor to enter into an agreement with the Industrial Board for a water line extension to the Industrial Park.
 - (m) Discuss the City’s Property Insurance.
 - (n) Consider the Police Chief’s recommendation to appoint two reserve officers.
8. ANNOUNCEMENTS.
9. ADJOURNMENT.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT SHELLI MALONE AT (318) 539-5681, DESCRIBING THE ASSISTANCE THAT IS NECESSARY.

Hand posted on Springhill Civic Center for
General Public on April 5, 2013 at
11:00 A.M.

Shelli Malone, Municipal Clerk
City of Springhill, Louisiana